

**34th NATIONAL GAMES : 21 NOV. - 05 DEC.- JHARKHAND**

**HANDBALL - ENTRY FORM- MEN**

State/UT Olympic Association

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Signature Secretary General/Hon. Secretary  
State Olympic Association

This form must reach JNGOC, Ranchi no later than 15, January 2009

Address: 34th National Games, NGOC Secretariat, Morhabadi, Ranchi. Fax: 0651-2361036, E.Mail- hashmi.ngoc@rediffmail.com

Cc: 1. Secretary General, Indian Olympic Association

2 State Olympic concerned.