34th NATIONAL GAMES : 21 NOV. - 05 DEC.- JHARKHAND

LAWN BOWLS - ENTRY FORM- MEN

State/UT Olympic Association

S.no	Event	Name	Date of Birth	Season's best Performance
1	Singles			
2	Pairs	1		
		2		
	Triple	1		
		2		
		3		

	COACH	MANAGER
1		1
2		

Date :……

Signature Secretary General/Hon. Secretary

State Olympic Association

This form must reach JNGOC, Ranchi no later than 15, January 2009

Address: 34th National Games, NGOC Secretariat, Morhabadi, Ranchi. Fax: 0651-2361036, E.Mail- hashmi.ngoc@rediffmail.com

Cc: 1. Secretary General, Indian Olympic Association 2 State Olympic concerned.