

34th NATIONAL GAMES : 21 NOV. - 05 DEC.- JHARKHAND

SHOOTING - ENTRY FORM- MEN

State/UT Olympic Association

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S.no	Event	Name	Date of Birth	Season's best Performance
1	10m Air Pistol	1		
		2		
		3		
2	25m Rapid Fire Pistol	1		
		2		
		3		
3	50m Free Pistol	1		
		2		
		3		
4	25m Standard Pistol	1		
		2		
		3		
5	25m Center Fire Pistol	1		
		2		
		3		
6	10m Air Rifle	1		
		2		
		3		
7	50m Free Rifle Prone	1		
		2		
		3		
8	50m Free Rifle 3p	1		
		2		
		3		
9	Trap	1		
		2		
		3		
10	Skeet	1		
		2		
		3		
11	Double Trap	1		
		2		
		3		
	COACH	MANAGER		
1		1		
2				

Date :.....

Signature Secretary General/Hon. Secretary
State Olympic Association

This form must reach JNGOC, Ranchi no later than 15, January 2009

Address: 34th National Games, NGOC Secretariat, Morhabadi, Ranchi. Fax: 0651-2361036, E.Mail- hashmi.ngoc@rediffmail.com

Cc: 1. Secretary General, Indian Olympic Association

2 State Olympic concerned.