

## 34th NATIONAL GAMES : 21 NOV. - 05 DEC.- JHARKHAND

### SHOOTING - ENTRY FORM- WOMEN

State/UT Olympic Association

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S.no	Event	Name	Date of Birth	Season's best Performance
	10m air Pistol	1		
		2		
		3		
	25m Sport Pistol	1		
		2		
		3		
	10m Air Rifle	1		
		2		
		3		
	50m Sport Rifle Prone	1		
		2		
		3		
	50m Sport Rifle 3p	1		
		2		
		3		
	<b>COACH</b>		<b>MANAGER</b>	
1			1	
2				

Date : .....

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Signature Secretary General/Hon. Secretary

State Olympic Association

This form must reach JNGOC, Ranchi no later than 15, January 2009

Address: 34th National Games, NCOG Secretariat, Morhabadi, Ranchi. Fax: 0651-2361036, E-Mail- hashmi.ngoc@rediffmail.com

Cc: 1. Secretary General, Indian Olympic Association

2 State Olympic concerned.