

34th NATIONAL GAMES : 21 NOV. - 05 DEC.- JHARKHAND

SQUASH - ENTRY FORM- MEN

State/UT Olympic Association

--

- . Singles
- . Doubles

S.NO	Name	Event	Date of Birth
1			
2			
3			
4			
5			

TEAM OFFICIALS

COACH

- 1
- 2

MANAGER

- 1

Date

Signature Secretary General/Hon. Secretary
State Olympic Association

This form must reach JNGOC,Ranchi no later than 15, January 2009

Address: 34th National Games, NGOC Secretariat, Morhabadi, Ranchi. Jharkhand. Fax: 0651-2361036, E.Mail- hashmi.ngoc@rediffmail.com

Cc: 1. Secretary General, Indian Olympic Association

2 State Olympic concerned.