

34th NATIONAL GAMES : 21 NOV. - 05 DEC.- JHARKHAND

SWIMMING - ENTRY FORM- MEN

State/UT Olympic Association				
S.no	Event	Name	Date of Birth	Season's best Performance
1	100m Breast stroke	1		
		2		
		3		
2	200m Breast Stroke	1		
		2		
		3		
3	100m Butterfly	1		
		2		
		3		
4	200m Butterfly	1		
		2		
		3		
5	200m Individual Medley	1		
		2		
		3		
6	400m Individual Medley	1		
		2		
		3		
7	4x100m Relay Medley	1		
		2		
		3		
		4		
8	4x100m Relay Free Style	1		
		2		
		3		
		4		
9	4x200m Relay Free Style	1		
		2		
		3		
		4		
10	50m Back Stroke	1		
		2		
		3		
11	50m Breast Stroke	1		
		2		
		3		
12	50m butterfly	1		
		2		
		3		
13	800m Free Style	1		
		2		
		3		
	COACH	MANAGER		
1		1		
2				

Date :

Signature Secretary General/Hon. Secretary
State Olympic Association

This form must reach JNGOC, Ranchi no later than 15, January 2009

Address: 34th National Games, NGOC Secretariat, Morhabadi, Ranchi. Fax: 0651-2361036, E.Mail- hashmi.ngoc@rediffmail.com

Cc: 1. Secretary General, Indian Olympic Association

2 State Olympic concerned.