

## 34th NATIONAL GAMES : 21 NOV. - 05 DEC.- JHARKHAND

### WEIGHTLIFTING- ENTRY FORM- MEN

State/UT Olympic Association

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S.no	Weight Category	Name	Date of Birth	Season's best Performance
1	56KG			
2	62KG			
3	69KG			
4	77KG			
5	86KG			
6	94KG			
7	105KG			
8	OVER 105KG			
	<b>COACH</b>	<b>MANAGER</b>		
1		1		
2				

Date : .....

\_\_\_\_\_  
Signature Secretary General/Hon. Secretary  
State Olympic Association

This form must reach JNGOC, Ranchi no later than 15, January 2009

Address: 34th National Games, NGOC Secretariat, Morhabadi, Ranchi. Fax: 0651-2361036, E.Mail- hashmi.ngoc@rediffmail.com

Cc: 1. Secretary General, Indian Olympic Association

2 State Olympic concerned.