

34th NATIONAL GAMES : 21 NOV. - 05 DEC.- JHARKHAND

WUSHU - ENTRY FORM- MEN

State/UT Olympic Association

--

S.no	Event	Name	Date of Birth	Season's best Performance
1	Chang Quan			
2	Dao Shu			
3	Gun Shu			
4	Nan Dao			
5	Nan Gun			
6	Nan Quan			
7	Taiji Jian			
8	Taiji Quan			
9	Sanshou 48kg			
10	Sanshou 52kg			
11	Sanshou 56kg			
12	Sanshou 60kg			
13	Sanshou 65kg			
14	Sanshou 70kg			
15	Sanshou 75kg			
16	Sanshou 80kg			
17	Sanshou 85kg			
18	Sanshou 90kg			
	COACH	MANAGER		
1		1		
2		2		
3				
4				

Date :

Signature Secretary General/Hon. Secretary
State Olympic Association

This form must reach JNGOC, Ranchi no later than 15, January 2009

Address: 34th National Games, NGOC Secretariat, Morhabadi, Ranchi. Fax: 0651-2361036, E.Mail- hashmi.ngoc@rediffmail.com

Cc: 1. Secretary General, Indian Olympic Association

2 State Olympic concerned.