



34th National Games
JHARKHAND
www.34thnationalgamesjharkhand.in
 Email: accreditation@34thnationalgamesjharkhand.in



ACCREDITATION FORM FOR
MEDIA

Fill this application form in **ENGLISH & CAPITAL** letters only
 (Incomplete applications may not be accepted)

| | |
|---|----------------------|
| OFFICE USE ONLY | |
| Serial Number | <input type="text"/> |
| APPROVED CATEGORY | <input type="text"/> |
| REGISTRATION NO (to be filled after Data Entry) | <input type="text"/> |

Paste a Colour
 Passport size
 photograph strictly
 within the box only

Do not staple / pin
 or do not sign on
 the photograph

*Place of Stay Ranchi Jamshedpur Dhanbad

| | | | |
|---------------------------------|--------------------------|--|--------------------------|
| CATEGORY | MEDIA | | |
| * ORGANIZATION NAME | <input type="text"/> | | |
| JOURNALISTS/TECHNICAL STAFF (E) | <input type="checkbox"/> | PHOTO JOURNALIST (EP) | <input type="checkbox"/> |
| SPORT SPECIFIC JOURNALISTS (Es) | <input type="checkbox"/> | SPORT SPECIFIC PHOTO JOURNALISTS (EPs) | <input type="checkbox"/> |
| | | ELECTRONIC PRESS PERSONNEL (ENR) | <input type="checkbox"/> |
| | | OTHER MEDIA STAFF (Et) | <input type="checkbox"/> |

| | |
|--|--|
| FAMILY NAME/ SURNAME | <input type="text"/> |
| * GIVEN NAME FIRST NAME | <input type="text"/> |
| * NAME TO BE PRINTED ON ACCREDITATION CARD | <input type="text"/> |
| BLOOD GROUP | <input type="text"/> Ve * GENDER <input type="checkbox"/> M - Male <input type="checkbox"/> F - Female |

| | | |
|---------------------------|----------------------|---------------------------------|
| ORGANIZATION 'S ADDRESS | <input type="text"/> | |
| E-MAIL | <input type="text"/> | |
| TELEPHONE (With STD Code) | <input type="text"/> | |
| FAX NO (With STD Code) | <input type="text"/> | |
| MOBILE - 1 | <input type="text"/> | MOBILE - 2 <input type="text"/> |

SIGNATURE AND SEAL OF THE APPROVING AUTHORITY

APPLICANT'S SIGNATURE

Date :

Place :

Note: Applicants must furnish the information for all fields indicated with asterisk (*) mark.
 The filled in forms to be submitted to the Accreditation Committee through the Media Committee.